## M.A.E.C.

# MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP 

EUROPEAN CHAMPIONSHIP OF MEDIEVAL HISTORICAL ARCHERY
FOR INDIVIDUAL ARCHERS AND NATIONAL ASSOCIATIONS
Under the supervision of

> L.A.M.

MEDIEVAL ARCHERS' LEAGUE

Free Association of Medievalists, Historians and Reenactors
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## Regulations \& Program



## REGISTRATION

## Registration for the M.A.E.C. - MEDIEVAL ARCHERY EUROPEAN CHAMPIONSHIP

must be made within and no later than two months prior to the manifestation, that is before 24:00, 15 JUNE 2013.

In order to register, participants must email a copy of the postal payment receipt, with the purpose of payment written on the receipt, and the appropriately completed registration form, filled out in print, to the secretariat of the L.A.M. Medieval Archers' League (info@legaarcierimedievali.org).

Information regarding payment can be found on the above-mentioned registration form.

Registration is subjective (for multiple registrations, submit only one payment and each individual form).

## QUOTA DI PARTICIPATION

■ € 25,00 (twenty-five euros) for both Italian and foreign participants, which includes comprehensive public liability insurance coverage.

Tournament participants will be divided into groups where a L.A.M. Master Archer (Director of Shooting) will supervise behaviour during the shooting and verify the accuracy of the points made by each archer in the group.

Groups will be formed according to the order of registration receipt by the L.A.M. secretariat within the deadline.

For obvious organizational reasons, it will not be possible to request pairing among archers, although every attempt will be made to keep families with minors together.

## CLOTHING



- Appropriate attire is required suitable to the period established by the association, from headwear to footwear.
- Excessive make up and brightly coloured nail polish are prohibited.
- Rubber soled footwear is permitted for safety reasons.

■ Eye glasses are permitted.

- Sunglasses are not permitted without medical certification that they are necessary for sight and such certification must be carried at all times.
- Cell phones must be turned off during the manifestation or maintained in silence mode.
- Smoking is prohibited.

During the manifestation, both costumes and arms will be monitored at the registration confirmation table. It is requested that escorts and helpers, whether or not participating in the events, also be dressed in historical costume.

## CATEGORIES

■ HISTORICAL BOW GENTLEMEN (I - II - III)<br>■ HISTORICAL BOW LADIES (I - II - III)<br>■ HISTORICAL COMPOSITE BOW GENTLEMEN (I - II - III)<br>■ HISTORICAL COMPOSITE BOW LADIES (I - II - III)

■ CATEGORY U/10 (I - II - III) HISTORICAL BOW AND HISTORICAL COMPOSITE BOW
■ CATEGORY U/14 (I - II - III) HISTORICAL BOW AND HISTORICAL COMPOSITE BOW
■ CATEGORY U/17 (I - II - III) HISTORICAL BOW AND HISTORICAL COMPOSITE BOW

In the Under 10, Under 14 and Under 17 categories, there is no distinction of gender or bow type.

Number of enrolment in a category is not a factor in the awarding of prizes.

PLEASE NOTE: birthdates in the "Under" categories are determined by the solar calendar.

## BOWS

- Two types of bow are admitted:

HISTORICAL BOW - constructed entirely of organic material.
HISTORICAL COMPOSITE BOW- constructed with supplemental modern materials.

- COMPOSITE BOW, referred to as 'A.C.' or 'KASSAY', in the category of the HISTORICAL COMPOSITE BOW
o The LONG BOW is a bow covered in fibre ("Historical Foggia") with a single radius of curvature and a non-anatomical grip, preferably a straight bow, whose bowstring must have only one nocking point formed of one or two reference points in order to fix the nock, however it must not have a nock-set made of iron.
- Beginners bows are non acceptable, nor are so-called monolithic, recurve or takedown "hunting" bows with anatomical grips.
- Neither nock-sets nor dampers may be used at the nocking point of the chord.
o Sights ("points of aim") are not permitted, nor are symbols on the internal face of the bow which aid aim, just as there should be no reference marks on the upper limb of the bow.


## ARROWS

- In wood or bamboo; tips in iron (absolutely prohibited brass tips); natural feathers; bone, horn or wooden nocks carved into the shaft, including those added on.
- Plastic nocks are not permitted, nor are shafts in aluminium or other materials. The use of tied nocks is suggested.
- The feathers must be of subdued and not fluorescent colours. As is also the case for the bow, there must be no signs of reference from the point to half way up the shaft.



## SHOOTING

■ Shooting is instinctive or natural using the between-the-finger technique.
■ It is prohibited to draw back the chord immediately under the eye. - Eyes Open ■ Shooting with nock-sets is .permissible when using an Oriental bow.

## SHOOTING POSITIONS and TARGET TYPES

## ■ SITUATIONS OF SHOOTING

Each shooting position will hold a minimum of 10 archers and a maximum of 14 .

- Two archers shoot at a time with the exception of $10 \%$ of the shooting position where only one can shoot.

■ In every shooting position a shooting line will be marked for

> ADULTS and UNDER 17: same distance
> UNDER 14: two steps ahead from the adult position
> UNDER 10: three steps ahead from the adult position
> A shooting position will not be set up where this arrangment is not possible.

## ■ DISTANCE OF SHOOTING.

The distance will be a maximum of approximately 18 metres.
This distance, however, will not be exceeded by more than $10 \%$ of the targets present.

■ Three arrows will be used for every target.
■ Never load the bow (nock the arrow) from high to low.
■ If an arrow falls to the ground at the line of shooting during nocking, repeat the operation.

- If an arrow hits the target and falls immediately, it is not VALID.

■ If the arrow goes through the target, the point is good.(The targets will be made in such way that this will not happen, as the target will be backed up by a "bundle" made of hay and wax, one palm distant from the actual target, making sure the arrow remains stuck to the target, allowing no doubts to the validity of the point).

- If the arrow falls afterwards because of a successive shoot, the point is VALID.
- If the arrow hits the nock of an arrow already in the target and remains there, the point is VALID.
- If the arrow hits the dividing line between two scores, the superior score will be counted.
- If you hit the "bull's eye" or spot, the score is worth 2 points. If you hit outside it, the score is worth 1 point.

■ There will be a designated area set aside for CRAFTSMEN who wish to expose their medieval products.

The cost for the three days, including Friday, will be 50,00 euros to be sent to the L.A.M. secretariat within the same deadline and in the same manner established for the M.A.E.C. participants, both Italian and foreign.

For this purpose, there will be an appropriate section to complete on the registration form.

All participants in the M.A.E.C. are obligated to adhere scrupulously to the rules and regulations specified above.

## TECHNICAL NEWS

- At the end of $1^{\text {st }}$ and $2^{\text {nd }}$ rounds on Saturday, September 14th, the scores achieved by the individual archers will be posted so that any discrepancy can be resolved quickly. After that, the names of the 12 finalists in each category will be posted. These finalists will compete on Sunday morning for the title of European Champion in each category and by nation.
- Regarding the category title for individual archers, the first three will be awarded, while only the first in each category will be awarded by nation.
a For the National Championship, there will be rounds of direct elimination (that is, two archers will shoot at a time and the best score will pass on to the next round).

The archer who represents his/her nation will be the one who has the highest score
in his/her category of the 12 finalists and will have at their disposition two arrows. So, at the end, for each category there will be (the same seven categories of the championship for individual archers) the same amount of European National Champions.

■ The manifestation will be inserted in the official L.A.M. 2013 calendar.

- Finalists in Sunday morning's competition will be guests of the organization at the Medieval luncheon.


## PROGRAM

TIMETABLES:

## FRIDAY 13 SEPTEMBER 2013

- Gathering at the New Vivaio Ricreatorio, Via San Francesco d'Assisi 4
- Information regarding group formation and tournament starting times
- Dinnertime free


## SATURDAY 14 SEPTEMBER 2013 - 1st Group Saturday morning

- 8:30 Gathering at the New Vivaio Ricreatorio, Via San Francesco d'Assisi 4
- 9:00 Departure
- 13:00 Tournament ends
- Lunchtime free


## SATURDAY 14 SEPTEMBER 2013 - 2nd Group Saturday afternoon

- 14:00 Meet at the New Vivaio Ricreatorio, Via San Francesco d'Assisi 4
- 14:30 Departure
- 18:30 Tournament ends
- Dinnertime free
- There will be a variety of Medieval entertainment events during these two days.

THE RESULTS OF THE FINAL CLASSIFICATION WILL BE POSTED ON SATURDAY EVENING SO THAT THE FIRT TWELVE ARCHERS IN EACH CATEGORY WILL KNOW THAT THEY WILL BE OFFICIALLY ENGAGED IN THE SUNDAY MORNING FINALS.

WE HOPE THAT PARTICIPANTS WHO DID NOT MAKE IT TO THE FINALS WILL REMAIN TO WATCH THE COMPETITION ON SUNDAY AND TO REPRESENT THEIR COUNTRY IN THE FINAL PROCESSION. PLEASE BRING YOUR BANNERS.

- 8:30 Meet at the New Vivaio Ricreatorio, Via San Francesco d'Assisi 4
- 9:00 Departure
- 13:00 Championship ends
- Luncheon for the Finalists and Authorities offered by the Organization
- 16:00 Eventual tie breaker for $1^{\text {st }}, 2^{\text {nd }}$ and 3 rd places for individual archers
- FOLLOWING, EUROPEAN CHAMPIONSHIP BY NATION
- Procession with all manifestation participants
- Awards Ceremony
- Lowering of banners and closing words

Few rules and norms for the successful operation of the manifestation, joined with the behavioural code that each of us has by now acquired during several years of historical recreational sport activity in the field of archery, will ensure that the "spirit" that unites us will result in positive personal growth. These simple regulations aim above all to bring us together in friendship and to make sure we pass pleasant, carefree days in harmony.
L.A.M. PRESIDENT

- Carlos Alberto Owen -
A.D. 13.01.2013

